

**CYPRESS PRESERVE  
COMMUNITY DEVELOPMENT DISTRICT  
BOARD OF SUPERVISORS  
PUBLIC HEARING & REGULAR MEETING  
OCTOBER 1, 2019**

**CYPRESS PRESERVE  
COMMUNITY DEVELOPMENT DISTRICT AGENDA**

**Tuesday, October 1, 2019**

**2:30 P.M.**

The Land O' Lakes Branch Library

Located at 2818 Collier Parkway Land O' Lakes, FL 34639

<b>District Board of Supervisors</b>	Chair Vice-Chair Assistant Secretary Assistant Secretary Assistant Secretary	Brian Howell Eric Davidson Debby Nussel Kathleen Casey Swanson Vacant
<b>District Manager</b>	Meritus	Gene Roberts Brian Lamb
<b>District Attorney</b>	Straley Robin Vericker	Vivek K. Babbar
<b>District Engineer</b>	Florida Design Consultants	Al Belluccia

*All cellular phones and pagers must be turned off while in the meeting room*

The public hearing & meeting will begin at **2:30 P.M.** The business items section contains items for approval by the District Board of Supervisors that may require discussion, motion and votes on an item-by-item basis. Agendas can be reviewed online at: <http://cypresspreserveccd.com/blog/> or by contacting the Manager's office at (813) 397-5120 at least seven days in advance of the scheduled meeting. Each individual is limited to **three (3) minutes** for public comments. The Board of Supervisors or Staff is not obligated to provide a response at the meeting and may need additional time to research issues or concerns brought up at the meeting.

Public workshops sessions may be advertised and held in an effort to provide informational services. These sessions allow staff or consultants to discuss a policy or business matter in a more informal manner and allow for lengthy presentations prior to scheduling the item for approval. No motions or votes are made during these sessions.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at (813) 397-5120, at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 711, who can aid you in contacting the District Office.

Any person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Board of Supervisors  
Cypress Preserve Community Development District

*Dear Board Members:*

The Public Hearing & Regular Meeting of Cypress Preserve Community Development District will be held on **October 1, 2019 at 2:30 P.M.** at the Land O’ Lakes Branch Library located at 2818 Collier Parkway Land O’ Lakes, FL 34639. The following is the Agenda for the Meeting:

**Call-In Number: 1-866-906-9330**

**Access Code: 4863181**

- 1. CALL TO ORDER/ROLL CALL**
- 2. AUDIENCE QUESTIONS AND COMMENTS ON AGENDA ITEMS**
- 3. RECESS TO PUBLIC HEARING**
- 4. PUBLIC HEARING FOR LEVYING SPECIAL ASSESSMENTS**
  - A. Open the Public Hearing on Levying Special Assessments
  - B. Staff Presentations
  - C. Public Comments
  - D. Close the Public Hearing on Levying Special Assessments
  - E. Consideration of Resolution 2020-01; Levying Special Assessments 2019 Bonds (AA2)... Tab 01
- 5. RETURN AND PROCEED TO REGULAR MEETING**
- 6. VENDOR & STAFF REPORTS**
  - A. District Engineer
  - B. District Counsel
  - C. District Manager
    - i. Community Inspection Reports..... Tab 02
- 7. BUSINESS ITEMS**
  - A. Ratification of Deed of Conservation Easement – SWFWMD ..... Tab 03
  - B. Discussion on Speed Humps Installation Proposal ..... Tab 04
  - C. General Matters of the District
- 8. CONSENT AGENDA**
  - A. Consideration of Board of Supervisor Public Hearing & Regular Meeting Minutes August 6, 2019 ..... Tab 05
  - B. Consideration of Board of Supervisor Special Meeting August 28, 2019 ..... Tab 06
  - C. Consideration of Operations and Maintenance Expenditures July 2019..... Tab 07
  - D. Consideration of Operations and Maintenance Expenditures August 2019..... Tab 08
  - E. Review of Financial Statements through August 31, 2019..... Tab 09
- 9. SUPERVISORS REQUESTS**
- 10. AUDIENCE QUESTIONS, COMMENTS AND DISCUSSION FORUM**
- 11. ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 397-5120.

Sincerely,

Gene Roberts