## **CYPRESS PRESERVE** COMMUNITY DEVELOPMENT DISTRICT

### October 6, 2020 Minutes of the Regular Meeting

## 2 3

1

# 4

## 5 6 7

# 8

### 9 10

## 11

# 12

## 13

## 14

## 15

Brian Howell 16 17

18

Eric Davidson

**Staff Members Present:** 

Kathleen Swanson

## 19

### 20

21 22

District Manager, Meritus Brian Howell Vivek Babbar

There were no questions and comments on agenda items.

District to order on Tuesday, October 6, 2020 at 2:30 p.m.

Chair

Vice Chair

Supervisor

**Board Members Present and Constituting a Quorum:** 

1. CALL TO ORDER/ROLL CALL

District Counsel, Straley Robin Vericker via conference call

2. AUDIENCE QUESTIONS AND COMMENTS ON AGENDA ITEMS

Minutes of the Regular Meeting

The Regular Meeting of the Board of Supervisors for the Cypress Preserve Community

Development District was held on Tuesday, October 6, 2020 at 2:30 p.m. at Land O' Lakes

Brian Howell called the Regular Meeting of the Cypress Preserve Community Development

Heritage Park located at 5401 Land O' Lakes Blvd., Land O' Lakes, FL 34639.

**RIPA** Penny Clark

There were some residents in attendance.

3. VENDOR/STAFF REPORTS

24 25

23

## 26

### 27 28

## 29

30 31

## 32

## 33

### 34 35

# 36

# 37

## 38 39

40

41

42 43 44

### A. District Counsel i. Landscape Enhancements Bids

Mr. Babbar went over that the landscape enhancements will be coming out of bond proceeds and not the O&Ms or residents' assessments. Two bids were received, one from Cornerstone and one from Sunrise. Sunrise had the lowest bid. The Board had a score sheet to look at all of the criteria. Mr. Babbar stated that both companies are reputable and knowledgeable about the scope

of the work. The Board discussed and gave 100 points to Sunrise and 94 to Cornerstone on the score sheet.

45 46

47

48

49

50

51

52

MOTION TO: Rank Sunrise as first and Cornerstone as second, and

award the contract to Sunrise.

MADE BY:

Supervisor Howell

SECONDED BY:

Supervisor Swanson

DISCUSSION:

None further

RESULT:

Called to Vote: Motion PASSED

3/0 - Motion Passed Unanimously

53 54

Mr. Babbar left the conference call.

55 56

### **B.** District Engineer

57 58

59

60

Mr. Howell went over that they checked with the County about installing "Children at Play" signs in the main right of way, but the County does not use those signs any longer and did not approve the signs. Mr. Howell also stated that any questions about putting in additional speed limit signs or lowering speed limits needs to go through the County.

61 62 63

64

### C. District Manager

- i. American Ecosystems Aquatic Report
- ii. Community Inspection Reports

65 66 67

The Board reviewed the aquatics and inspection reports.

68 69

### 4. BUSINESS ITEMS

70 71 72

### A. Discussion on Common Area Enhancements

73

The Board reviewed the common area enhancement proposals.

74 75

76

77

78

79

MOTION TO: MADE BY: Approve the common area enhancement proposals.

Supervisor Swanson Supervisor Davidson

SECONDED BY: DISCUSSION:

None further

RESULT:

Called to Vote: Motion PASSED

80

3/0 - Motion Passed Unanimously

81 82

### B. Discussion on Holiday Lighting Decorations

83 84

Supervisor Swanson went over the holiday lighting decorations with the Board. There will be a Candyland theme this year. She would like to get some solar lights because there are not enough outlets. The Board discussed increasing the holiday lighting budget from \$500 to \$1,000.

85 86 87

88 89	MOTION TO:	Increase the holiday lighting budget from \$500 to \$1,000.
90	MADE BY:	Supervisor Howell
91	SECONDED BY:	Supervisor Davidson
92	DISCUSSION:	None further
93	RESULT:	Called to Vote: Motion PASSED
94		3/0 - Motion Passed Unanimously

### 5. CONSENT AGENDA

- A. Consideration of Board of Supervisors Regular Meeting & Public Hearing Minutes August 4, 2020
- B. Consideration of Operations and Maintenance Expenditures July 2020
- C. Consideration of Operations and Maintenance Expenditures August 2020
- D. Review of Financial Statements Month Ending August 31, 2020

The Board reviewed the Consent Agenda items.

MOTION TO:	Approve Consent Agenda Items A-D.	
MADE BY:	Supervisor Swanson	
SECONDED BY:	Supervisor Davidson	
DISCUSSION:	None further	
RESULT:	Called to Vote: Motion PASSED	
	3/0 - Motion Passed Unanimously	

### 6. SUPERVISOR REQUESTS

Supervisor Swanson that the storage room at the pool is full. She asked about additional storage. The Board discussed getting a storage unit or doing a storage unit. Mr. Howell said they will look at some options.

### 7. AUDIENCE QUESTIONS, COMMENTS AND DISCUSSION

A resident asked about making a road a four-way stop. Mr. Howell went over it that would be a County request. The resident also asked about a sign and Sunrise agreement. Another resident asked about the landscapers working in the common area and picking up debris. A resident mentioned trash in the stormwater system and ponds. There was also a question about when the other entrance will be open.

172

173

Official District Seal

131	8. ADJO	URNMENT				
132	07 1200					
133	Γ	MOTION TO:	Adjourn.			
134		MADE BY:	Supervisor Davidson			
135		SECONDED BY:	Supervisor Swanson			
			None further			
136		DISCUSSION:				
137		RESULT:	Called to Vote: Motion PASSED			
138			3/0 - Motion Passed Unanimously			
139						
140	*Please note the entire meeting is available on disc.					
141						
142	*These minutes were done in summary format.					
143	*E		and many desiring wands by the Pound with magnest to many matter			
144 145	*Each person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that person may need to ensure that a verbatim record of					
146	the proceedings is made, including the testimony and evidence upon which such appeal is to be					
147	hased.					
148						
149 150	Meeting minus		at a meeting by vote of the Board of Supervisors at a publicly			
151			0. 000			
152	kathleen Cas	SE LA CINTALA SALA.				
153		3000000				
154	Signature		Signature			
155 156	Kathieen Casev Swanson					
157	Printed Name		Printed Name			
158						
159	Title:		Title			
160	□ Secretary		Chairman			
161	Sassistant Sec	cretary	□ Vice Chairman			
162 163		5,70,-10,40,110-111111111111111111111111111				
164						
165	*Cou	munity Only	<b>1</b>			
166	ersable S	ished April 27	Recorded by Records Administrator			
167	stess /	ished April 27 %	$\Lambda VV = \Lambda V$			
168	3 3					
169		2017 County Florida				
170	300	County.	Signature \			
171			111412024			